

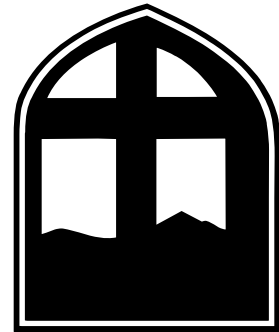
# THE LORD'S DAY

September 16, 2012

## WORSHIP SERVICE

*Enter with reverence, Worship in truth, Serve Christ with gladness.*

**Bethany**  
B I B L E C H U R C H



***Make a joyful shout to God, all the earth!***

Sing out the honor of His name;

Make His praise glorious.

Say to God,

***“How awesome are Your works!”***

*Psalm 66:1-3a*

### MEDITATION

Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.” *John 20:29*

### PRELUDE

*We Walk by Faith and Not by Sight*

ST. BOTOLPH

### †CALL TO WORSHIP & PRAYER OF INVOCATION

Psalm 66:1-3a

### ADORATION

†*Praise to the Lord, the Almighty*

Hymn **26**

LOBE DEN HERREN

†CONGREGATIONAL READING

Psalm 26:6-12

*The congregation will read text in italics.*

<sup>6</sup> I will wash my hands in innocence; so I will go about Your altar, O Lord,

<sup>7</sup> *That I may proclaim with the voice of thanksgiving, and tell of all Your wondrous works.*

<sup>8</sup> Lord, I have loved the habitation of Your house, and the place where Your glory dwells.

<sup>9</sup> *Do not gather my soul with sinners, nor my life with bloodthirsty men,*

<sup>10</sup> In whose hands is a sinister scheme, and whose right hand is full of bribes.

<sup>11</sup> *But as for me, I will walk in my integrity; redeem me and be merciful to me.* <sup>12</sup> *My foot stands in an even place; in the congregations I will bless the Lord.*

†*Gloria Patri*

REGENT SQUARE

6 Laud and hon-or to the Fa-ther, Laud and hon-or to the Son, Laud and hon-or  
10 to the Spir-it, E-ver three and e-ver One: One in might, and  
One in glo-ry, While un-end-ing a-ges run. A-men.

### CONFESSION & ASSURANCE OF PARDON

*Jesus, Thy Blood and Righteousness*

Hymn **255**

GERMANY

### THANKSGIVING

†*Now Thank We All Our God*

Hymn **499**

NUN DANKET

### PETITION

†Prayer of Intercession

Offering

### MINISTRY OF THE WORD

SCRIPTURE READING

2 Kings 10:1-17

Mark 6:30-56



<sup>†</sup>*We Walk by Faith and Not by Sight*

Hymn

Text: Henry Alford (1810-1871)

Tune: ST. BOTOLPH (C.M.), Gordon Slater (1896-1979)

1. We walk by faith, and not by sight; no gra - cious  
 2. We may not touch his hands and side, nor fol - low  
 3. Help then, O Lord, our un - be - lief; and may our  
 4. That, when our life of faith is done, in realms of

words we hear from him who spoke as none e'er  
 where we trod; but in his prom - ise we re -  
 faith a - bound, to call on you when you are  
 clear - er light we may be - hold you as you

spoke, but we be - lieve him near.  
 joice; and cry, "My Lord and God!"  
 near, and seek where you are found:  
 are, with full and end - less sight.

THE SERMON  
 The Tragedy of Unbelief  
 Mark 6:1-6

<sup>†</sup>*Ask Ye What Great Thing I Know*

Hymn 171

HENDON

<sup>†</sup> PRAYER & BLESSING

<sup>†</sup>*Congregation will stand*



All are invited to remain after the worship service  
 for our monthly fellowship dinner.

*No Evening Service*



THE TRAGEDY OF UNBELIEF *from* MARK 6:1-6

Pastor George Stiekes

The Lord Jesus Christ is by far the most remarkable and fascinating person to ever walk on the face of the earth. No other person has ever influenced the world more than Jesus Christ. Matthew recognized Him as Emmanuel – God with us (Matt 1:21). John saw Him as God made in flesh (John 1:1-14). Peter knew Him as the Messiah, the Son of the Living God (Matt 16:16). Paul recognized Him as God manifest in flesh (I Tim 3:16). Thomas, whom we lovingly call Doubting Thomas, fell before Him declaring, *My Lord and my God* (John 20:26-31).

Today, the world is divided on the identification of Jesus Christ. Charles Spurgeon wrote, "Christ is the great central fact in the world's history." All the lines of history converge upon Him. All the purposes of God culminate in Him. So why is it that many reject Him as their own Lord and Savior? It all boils down to this truth: here is a major difference between knowing about Him and knowing Him.

I. The Reason for His Visit to Nazareth (Mark 6:1-2)

II. The Reaction to His Visit to Nazareth (Mark 6:2b-4)

A. What the people said (2b-3)

B. What Jesus said (6:4)

III. The Result of His Visit (6:5-6)

A. Nazareth's Misfortune (6:5)

B. Christ's Marvel (6:6)

*Planned Hymns for Next Week:*

Praise to the Lord, the Almighty (26); Jesus, Thy Blood and Righteousness (255); Now Thank We All Our God (499); We Walk by Faith and Not by Sight (St. Botolph); Ask Ye What Great Thing I Know



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*Sunday School, 9:45; Sunday Morning Worship, 11:00,  
 Sunday Evening Prayer Meeting, 6:00.  
 Fellowship Dinner 3<sup>rd</sup> Sunday of the month & no evening service.  
 Wednesday Evenings: Awana, visitation, fellowship groups  
 Please note weekly announcements for any changes to this schedule.*

*To Our Guests:* We welcome you to Bethany Bible Church! We trust you will sense our desire to exalt the Lord in our worship, as well as our commitment to the sufficiency of the Scriptures. You and your entire family are invited to worship with us. A nursery is provided for ages 0-3 if you would like, and you may also hear the service in the foyer or fellowship room if you need to attend to small children. We would like to have a record of your visit. You should receive a *guest card* which you may give to Pastor Stiekes personally or hand to one of our ushers. We trust that God will richly bless you as we endeavor to magnify the Lord on His day.

ANNOUNCEMENTS & COMING EVENTS

TODAY—Fellowship meal follows morning service

TUESDAY—6:00pm, Membership Class

WEDNESDAY—6:45pm, AWANA; 7:00pm, Adult Bible study, Youth Bible study, & Visitation

NEXT SUNDAY—6:00pm, Q&A with pastors; missions committee follows evening service

SEPTEMBER 25<sup>th</sup>—7:00pm, Watchmen's Meeting

	Sept 9	Budget	YTD	YTD Bdgt/Total
General Fund	\$2,894	\$3,608	\$134,186	\$133,479
Missions	\$0		\$2,032	
Deacons Fund	\$150		\$5,410	
Building Fund	\$50		\$1,780	\$22,096

*Weekly Catechism*

11. Q. How many persons are there in the Godhead?

A. There are three persons in the Godhead, the Father, the Son, and the Holy Spirit, and these three are one God, the same in essence, equal in power and glory.

Matt 3:13-17; 28:19; John 15:26; Rom 8:16-17; 15:16; 2 Cor 13:14