

THE LORD'S DAY

December 2, 2012

WORSHIP SERVICE

Enter with reverence, Worship in truth, Serve Christ with gladness.

MEDITATION

PRELUDE

Come, Thou Long Expected Jesus

HYFRYDOL

†CALL TO WORSHIP & PRAYER OF INVOCATION

1 Peter 1:3-5

ADORATION

†O Come, O Come, Emmanuel

Hymn 229

VENI EMMANUEL

†CONGREGATIONAL READING

Psalm 39:4-12

The congregation will read text in italics.

⁴ Lord, make me to know my end, and what is the measure of my days, that I may know how frail I am.

⁵ *Indeed, You have made my days as handbreadths, and my age is as nothing before You; certainly every man at his best state is but vapor.*

⁶ Surely every man walks about like a shadow; surely they busy themselves in vain; he heaps up riches, and does not know who will gather them.

⁷ *And now, Lord, what do I wait for? My hope is in You.*

⁸ Deliver me from all my transgressions; do not make me the reproach of the foolish.

⁹ *I was mute, I did not open my mouth, because it was You who did it.*

¹⁰ Remove Your plague from me; I am consumed by the blow of Your hand.

¹¹ *When with rebukes You correct man for iniquity, You make his beauty melt away like a moth; surely every man is vapor.*

¹² "Hear my prayer, O Lord, and give ear to my cry;

Do not be silent at my tears; for I am a stranger with You, a sojourner, as all my fathers were.

†Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow!

Praise Him, all creatures here below!

Praise Him, above, ye heav'nly hosts!

Praise Father, Son, and Holy Ghost! Amen.

PETITION

†Prayer of Intercession

Offering

MINISTRY OF THE WORD

SCRIPTURE READING

2 Kings 18;

Mark 11:15-33

†Come, Thou Long Expected Jesus

Hymn

Text: Charles Wesley (1707-1788)

Tune: HYFRYDOL, (8.7.8.7.D.) by Rowland H. Prichard (1811-1887)

Come, Thou long - ex - pect - ed Je - sus, Born to set Thy peo - ple free;
Born Thy peo - ple to de - liv - er, Born a child and yet a King.

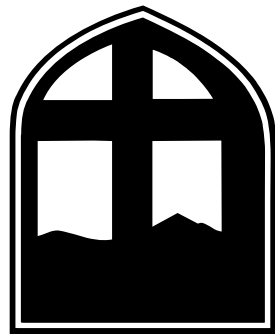
From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.

Is - rael's Strength and Con - so - la - tion, Hope of all the earth Thou art;
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;

Dear De - sire of ev - 'ry na - tion, Joy of ev - 'ry con - trite heart.
By Thine all - suf - fi - cient mer - it, Raise us to Thy glo - rious throne.

Bethany

B I B L E C H U R C H



Blessed be the God and Father
of our Lord Jesus Christ,
who according to His abundant mercy
has begotten us again to a living hope
through the resurrection of Jesus Christ
from the dead, to an inheritance
incorruptible and undefiled
and that does not fade away,
reserved in heaven for you,
who are kept by the power of God through faith
for salvation ready to be revealed in the last time.

IN THIS LET US GREATLY REJOICE.

1 Peter 1:3-5



THE SERMON
Assurance in the Storms of Life
Mark 6:45-62

†Hallelujah! What a Savior

Hymn **289**
MAN OF SORROWS

THE LORD'S TABLE

Scripture Reading: 1 Corinthians 11:23-32

Prayer & Receiving of the Bread

Prayer & Receiving of the Cup

Deacons Fund Offering

†Joy to the World

Hymn **194**
ANTIOCH

†PRAYER & BENEDICTION

†Congregation will stand



Choir Practice, 4:20 PM

Annual Business Meeting, 6:00 PM



ASSURANCE IN THE STORMS OF LIFE *from* MARK 6:45-62
Pastor George Stiekes

Jesus went up on the mountain to pray. The disciples experienced a fierce storm in the middle of the night after sending His disciples out on the sea to go to Bethsaida. They continued to row hard into a headwind without making any progress. It appeared that they were in great danger. In the mean time, Jesus, knowing their dilemma, was praying for them. Actually, they were not in any danger at all while under the watchful care of Jesus. As God's children, we are always under His watchful care. Consequently, what we so often see as danger is no danger at all. What a Wonderful Savior is Jesus, our Lord.

1. Christ constrained the Disciples get into the boat and go over to the other side of the sea (Mark 6:45).

2. Christ went into the Mountain to pray (Mark 6:46).

3. In the midst of the storm, Jesus comes to us (Mark 6:47-48).

4. In the midst of their fear, He ministered to them (Mark 6:49-50).



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*Sunday School, 9:45; Sunday Morning Worship, 11:00,
Sunday Evening Prayer Meeting, 6:00.
Fellowship Dinner 3rd Sunday of the month & no evening service.
Wednesday Evenings: Awana, visitation, fellowship groups
Please note weekly announcements for any changes to this schedule.*

To Our Guests: We welcome you to Bethany Bible Church! We trust you will sense our desire to exalt the Lord in our worship, as well as our commitment to the sufficiency of the Scriptures. You and your entire family are invited to worship with us. A nursery is provided for ages 0-3 if you would like, and you may also hear the service in the foyer or fellowship room if you need to attend to small children. We would like to have a record of your visit. You should receive a *guest card* which you may give to Pastor Stiekes personally or hand to one of our ushers. We trust that God will richly bless you as we endeavor to magnify the Lord on His day.

ANNOUNCEMENTS & COMING EVENTS

TODAY—4:20 PM, Choir practice; 6 PM, Annual business Meeting

WEDNESDAY—6:45 PM, AWANA; 7 PM, Youth Bible study, Adult Bible study, & Visitation; 8:30 PM, Deacons Meeting

NEXT SUNDAY—10:30 AM, Christmas worship service; 5 PM, Christmas fellowship at John & Karen Strange's (409 Rickel Drive, Hendersonville): bring your favorite Christmas treat, salty or sweet; every family unit should a "white elephant gift"; please park on the Stranges' side of the street

DECEMBER 16th—Combined Sunday School Prayer service; Morning worship service with choir of Faith of Taylors, S.C.

DECEMBER 19th—7 PM, Christmas Caroling

	Nov 25	Budget	YTD	YTD Budget
General Fund	\$1,844	\$3,608	\$175,654	\$173,162
Missions	\$50		\$3,764	
Deacons Fund	\$0		\$6,685	
Building Fund	\$0		\$2,383	\$22,699

NEW MISSIONARY LETTERS: Waugh

Weekly Catechism

22. Q. *What is the sinfulness of man's condition resulting from the fall?*

A. The sinfulness of man's condition resulting from the fall is the guilt of Adam's first sin, the lack of original righteousness, and the corruption of his whole nature, commonly called original sin, as well as all the actual sins which come from it.

Rom 5:19; Rom 3:10; Eph 2:1; Psa 51:5; Matt